

Our Parish
Aston-Cum-Aughton

April 2026



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On the perils of Small Study Groups

The Rectory
St James the Least of All



My dear nephew Darren,

So, you are about to run an Alpha course in your parish; I am sure your bishop will be delighted. I remember him from my Oxford days. He was just starting his course as a gangly undergraduate when I was finishing my doctorate on Eusebius.

I recall him as a keen rugby player who took early morning dips in the Isis, who led intense discussions on Saint Paul's theology of 'the body' over cups of cocoa in the evenings in his rooms and who spent his holidays laying paths for the National Trust in the Lake District while lodging in Youth Hostels. He's exactly the sort of person who will empathise with your ministry - hearty, enthusiastic and overflowing with compassionate intensity. We were not close friends.

We tend not to go in for those sort of things, here at St James the Least of All, preferring matters a little more relaxed and understated. If we ever do hold discussion groups (and they are a regrettable necessity during Lent), they always start with a good lunch, finishing with coffee and one of Mrs French's excellent Madeira cakes. Once we have removed from the table, those who manage to stay awake will start to tackle the chosen topic.

However, we always seem to veer off to discussing more interesting matters, such as why Colonel Chorley is never allowed to sing solos in the choir anymore, or who moved Mrs Cholmondeley's flower arrangement from the font the previous week. Apparently, she has given notice that her weekly contributions on the plate will be much reduced unless an appropriate apology is received.

These matters may not seem as important to you as deciding what the 'white stone' in Revelation 4 is all about, but let me assure you that to members of our congregation, knowing why the second verse of the National Anthem is no longer sung at our Remembrance Services is of pivotal importance.

At 2.30pm we wake up those who have enjoyed an hour's slumber and totter off home, knowing we have once again done our bit for faith in the parish.

I am sure your own group will also return home after your sessions - even if a digestive biscuit and weak tea is all that has been offered - invigorated and braced to tackle the heathen in the parish. We all take our pleasures in different ways.

Your loving uncle,

Eustace



ALL SAINTS ASTON SERVICES IN APRIL 2026

Wednesday 1 April

9:30am Holy Communion

Thursday 2 April - MAUNDY THURSDAY

7:00pm Holy Communion

Friday 3 April - GOOD FRIDAY

2:00pm Stations of the Cross @ St Peter & St Paul Todwick

Saturday 4 April

8:00pm Service of light @ Holy Trinity Ulley

Sunday 5 April - EASTER SUNDAY

10:30am Holy Communion

Wednesday 8 April

9:30am Holy Communion

Sunday 12 April

10:30am Holy Communion

Wednesday 15 April

9:30am Holy Communion

Sunday 19 April

10:30am All Age Worship

6:00pm Easter Carol Service

Wednesday 22 April

9:30am Holy Communion

Sunday 26 April

10:30am Holy Communion

6:00pm Sung Compline

Wednesday 29 April

9:30am Holy Communion



Holy Trinity Church Ulley Services in April

Thursday 2 April- Maundy Thursday

7:00pm Holy Communion @ All Saints Aston

Friday 3 April - Good Friday

2:00pm Stations of the Cross @ St Peter & St Paul Todwick

Saturday 4 April

8:00pm Easter Vigil

Sunday 5 April - Easter Sunday

9:00am Holy Communion

Sunday 12 April

10:30am Holy Communion

Sunday 19 April

10:30am Songs of Praise

Sunday 26 April

10:30am Morning Worship

WHO TO CONTACT AT HOLY TRINITY

Church Wardens:

Charlotte Darling: 07957 627402 charlottedarling@live.co.uk

Sue Hubbard: 07793 046238 suehermec@hotmail.com

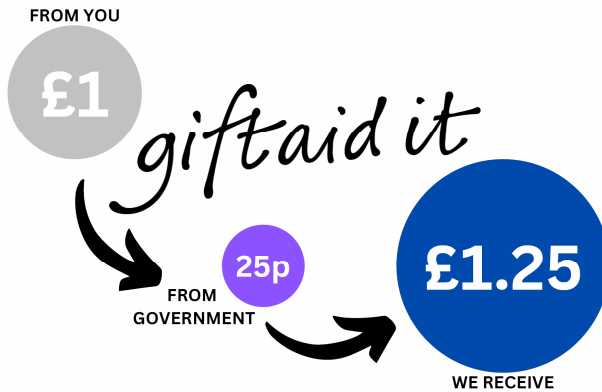
Weddings: If you want to talk about getting married, or to book your wedding please contact Sue Hubbard 07793 046238 suehermec@hotmail.com

Baptisms: If you would like to arrange a Baptism please E-mail our Baptism co-ordinator, Gloria Hope on Baptism@gloriahope.uk

Funerals: To arrange a Funeral please contact Sue Hubbard 0114 287 3846, suehermec@hotmail.com



THANK YOU SO MUCH FOR YOUR FINANCIAL SUPPORT TO ALL SAINTS CHURCH



We could not fulfil our God-given vision without your generous offering of your time, talents and finance. We encourage everyone to give but especially regular members of the church in order to contribute to the vision of the church and the activities associated with it.

You can give in many different ways...

1. On Sundays. When the offering plate or basket is passed around the congregation. Please also consider using the envelopes in church so that we can benefit from Gift Aid, where we can **claim an extra 25p of every £1** of your donation from the Government!
2. Any Day the Church is open. At the back of church, we have a contactless giving machine that can take a donation from your Debit or Credit card. Contactless giving enables people to give in a way that they feel comfortable to, using their card to make a transaction in the same way they would in everyday life. It is ideal for casual visitors who do not have regular giving set up but would like to give. Please also consider using the envelopes in church so that we can benefit from Gift Aid, where we can **claim an extra 25p of every £1** of your donation from the Government!
3. Regular Giving (Gift Aid Scheme) Please contact our Gift Aid Secretary, who will help to who will help to arrange a regular bank standing order or gift envelope where we can **claim an extra 25p of every £1** of your donation from the Government.

Gift Aid Secretary - Carl Spencer

Tel : **07450 648964** or E-Mail : **office@allsaintsaston.org**
and mention Regular Giving (Gift Aid Scheme)



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The Big Bash!



JESUS OFTEN TOLD STORIES WITH HIDDEN MEANINGS



ONE STORY WAS ABOUT A RICH MAN WHO DECIDED TO HAVE A PARTY

HE SENT OUT LOTS OF INVITATIONS

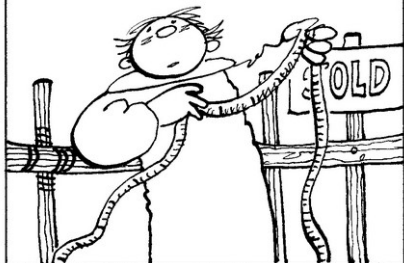


OH! NO!!



BUT PEOPLE STARTED MAKING EXCUSES

ONE MAN SAID HE HAD BOUGHT A FIELD, BUT NEEDED TO MEASURE IT

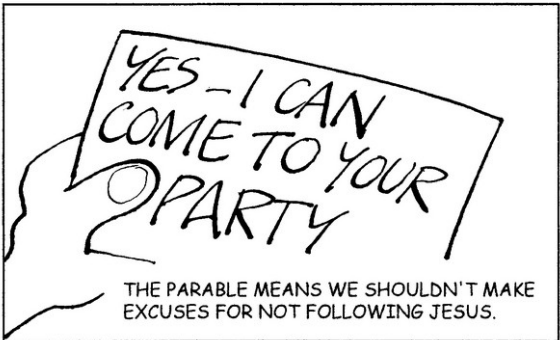


ANOTHER MAN SAID HE NEEDED TO TEST DRIVE THE OXEN HE HAS JUST PAID FOR



ANOTHER MAN SAID HE HAD JUST GOT MARRIED - AND HIS WIFE WOULDN'T LET HIM OUT!

SO THE RICH MAN INVITED ALL THE POOR AND NEEDY INSTEAD.



THE PARABLE MEANS WE SHOULDN'T MAKE EXCUSES FOR NOT FOLLOWING JESUS.



THE LOVE THAT GIVES LOVE

Jesus Christ, the love that gives love,
You are higher than the highest star;
You are deeper than the deepest sea;
You cherish us as Your own family;

You embrace us as Your own spouse;
You rule over us as Your own subjects;
You welcome us as Your dearest friend.
Let all the world worship You.

By Hildegard of Bingen (1098 – 1179)

Hildegard of Bingen, also known as the Sibyl of the Rhine, was a German Benedictine abbess and polymath active as a writer, composer, philosopher, mystic, visionary, and as a medical writer and practitioner of the Catholic Church during the High Middle Ages. She is one of the best-known composers of sacred monophony, as well as the most recorded in modern history. She has been considered by a number of scholars to be the founder of scientific Natural History in Germany.

Although the history of her formal canonization is complicated, regional calendars of the Catholic Church have listed her as a saint for centuries. On 10 May 2012, Pope Benedict XVI extended the liturgical cult of Hildegard to the entire Catholic Church in a process known as "equivalent canonization". On 7 October 2012, he named her a Doctor of the Church, in recognition of "her holiness of life and the originality of her teaching."



ALL SAINTS CHURCH ASTON

ROTA FOR SIDESPEOPLE

APRIL 2026

5	ALL AGE WORSHIP	Paul Moakes & Marjorie O'Neil
12	HOLY COMMUNION	Gill Ward & Sheila Brown
19	ALL AGE WORSHIP	Bill Mawson & Pauline Martin
26	HOLY COMMUNION	Val Dixon & Pam Taylor



WEDDINGS AT ASTON ALL SAINTS CHURCH



Are you planning your wedding? Why not come and see our beautiful 12th century church and have a chat with our wedding team to see if we can help you have a truly memorable day.

Aston All Saints is a wonderful setting for your wedding and of course it is ideally situated if you are planning to hold your reception at the outstanding Aston Hall Hotel which is just a two minute walk away.

Did you know that you can now be married in our church even if you don't live in this parish?

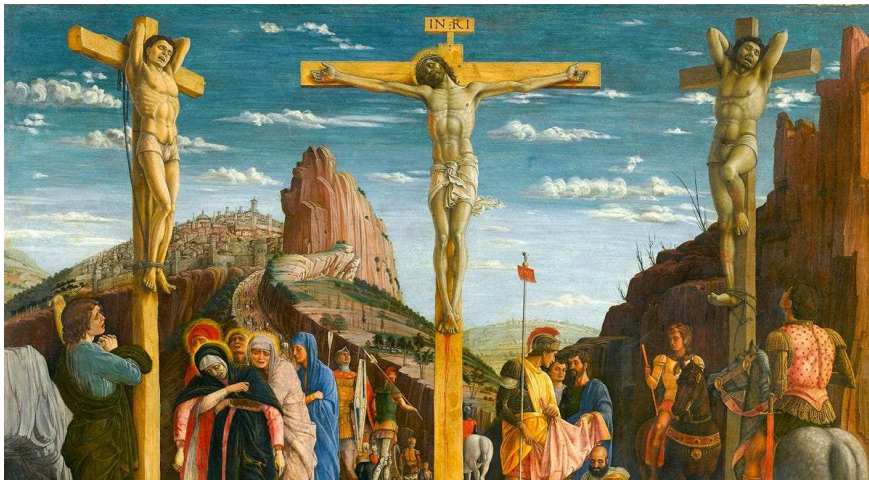
If you would like to come and have a look around please get in touch with our wedding team by:

E-mail weddings.astonallsaints@gmail.com or Phone 07934 101538

We would love to be 'The perfect place for your perfect day'.



3rd April : GOOD FRIDAY Jesus and the thieves on the Cross



Luke's account of the crucifixion (Luke 23:32-43) emphasises the mocking of the crowd, 'If you are the king of the Jews, save yourself' (35,37,39). In their view a Messiah does not hang on a cross and suffer. In considering the two men who were crucified with Jesus, we are also confronted with the issue of how Jesus secures salvation for us.

The words of one of those crucified with Jesus reflected the crowd's taunts: 'Aren't you the Christ? Save yourself and us.' He highlights the question of Jesus' identity: how can He save others, when He cannot save Himself from death? He failed to see that the cross itself was the means of salvation.

So – what kind of Messiah was Jesus?

The other criminal's response in his last moments is a moving expression of faith. When challenging the other man, he spoke of the utter injustice of the crucifixion: 'this man has done nothing wrong.' He perceived the truth that Jesus was indeed the Messiah. In a wonderful picture of grace, 'remember me when You come into Your kingdom', the second thief confessed his guilt and secured Jesus' forgiveness and mercy.

In reply, Jesus promised the man life from the moment of death; 'Today you will be with Me in paradise.' Jesus used the picture of a walled garden to help the man understand His promise of protection and security in God's love and acceptance eternally.

Each one of us has to choose how we react to Jesus on the cross. Do we want Him to 'remember' us when He comes into His kingdom, or not? If you were to die tonight, how confident would you be of going to be with Jesus? 'For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God' (1 Peter 3:18).



5th April : EASTER MORNING the other Mary

As the traditional Easter story is rehearsed again this month, you may notice that there is one name that frequently occurs. It is that of the ‘other’ Mary – not the mother of Jesus, but Mary of Magdalene, who stood by her at the cross and became the first person actually to meet the risen Christ.

That’s quite a record for a woman who, the Gospels tell us, had been delivered by Jesus from ‘seven devils’ – New Testament language for some dark and horrible affliction of body, mind or spirit. As a result, her devotion to Him was total and her grief at His death overwhelming.

In church history Mary Magdalene became the ‘fallen woman’ a harlot who was rescued and forgiven by Jesus but there is no evidence to prove she was a ‘fallen woman’ but the contrast is sublime, Mary the virgin mother, the symbol of purity.

Mary Magdalene, the scarlet woman who was saved and forgiven, the symbol of redemption. Surely, we all fall somewhere between those two extremes.

The dark cloud from which she was delivered may have been sexual, we are not told. What we do know is that the two Marys stood together at the cross, the Blessed Virgin and the woman rescued from who knows what darkness and despair.

The second great moment for her was as unexpected as it was momentous. She had gone with other women to the tomb of Jesus and found it empty. An angelic figure told them that Jesus was not there, He had risen – and the others drifted off. But Mary stayed, reluctant to leave it like that. She became aware of a man nearby, whom she took to be the gardener. She explained to him that the body of ‘her Lord’ had been taken away and she didn’t know where to find Him.

The man simply said her name ‘Mary’ and she instantly realised it was Jesus. She made to hug Him, but He told her not to touch Him because His resurrection was not yet complete. She was, however, to go to the disciples and tell them she had met Him. She did – but they wouldn’t believe her.

Her words – ‘I have seen the Lord’ – echo down the centuries, the very beating heart of the Christian gospel.





THE RIVER OF LIFE

The more we live, more brief appear
Our life's succeeding stages;
A day to childhood seems a year,
And years like passing ages.

The gladsome current of our youth,
Ere passion yet disorders,
Steals lingering like a river smooth
Along its grassy borders.

But as the careworn cheek grows wan,
And sorrow's shafts fly thicker,
Ye stars, that measure life to man,
Why seem your courses quicker?

When joys have lost their bloom and breath,
And life itself is vapid,
Why, as we reach the Falls of Death
Feel we its tide more rapid?

It may be strange - yet who would change
Time's course to slower speeding,
When one by one our friends have gone,
And left our bosoms bleeding?

Heaven gives our years of fading strength
Indemnifying fleetness;
And those of youth, a seeming length,
Proportion'd to their sweetness.

Thomas Campbell (1777-1844)

*Thomas Campbell was born in Glasgow, the son of a merchant,
and was educated at Glasgow University.*

*His first publication was *The Pleasures of Hope* (1799), followed by
Gertrude of Wyoming (1809), and *The Pilgrim of Glencoe* (1842).*

Most of his best poems have military themes,

*but he is probably best known for *Lord Ullin's Daughter*.*

Campbell was a leading reformer and one of the founders of London University.



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ASTON POOR HOUSE



This photograph of the cottages appeared in the Woodhouse Express on the 1st February 1958 and shows Mrs Ashmore and her son John. The houses were demolished in August 1967.

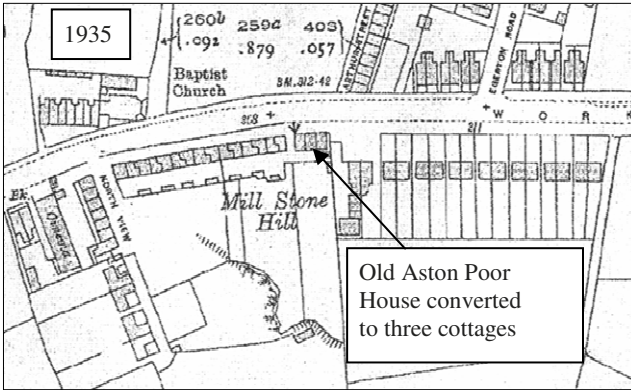
In 1817 Aston Overseers of the Poor built a Poor House by the roadside at the top of Millstone Hill (Workshop Road), near where currently the funeral parlour, laundrette and chemist shop stand. At the front of the house, beneath the upper windows was a stone plaque, carved with the words “Aston Poor House. Erected in the year 1817. John Earnshaw and John Unwin, Overseers”. According to records kept in the accounts of the Overseers, the cost of building was £304.50. Furniture cost £24.40p, 68 yards of linen cost £2.54p, blankets and rugs cost £2.99p William Smith was paid £4.38p to sink a well at the workhouse.

Earlier Poor Book accounts show that there was another Poor House in the parish but it doesn't describe where the house was, it just lists expenses and repairs. In 1780 it records the purchase of “thatch for the Poor House” and in 1783, “paying ground rent for the Workhouse to H Verelst Esq.”.

We have copies of these accounts from 1761 to 1820 and they record how the parish looked after their poor. As well as the Poor House, many of the poor, sick and disabled were cared for in their own homes, and women, usually widows, were paid to look after them. Payments were also made to villagers for many reasons, for example “he or she being ill”, “having no work”, “for relief”, “for making up wages” as well as payments in kind for clothes, shoes, coal, repairs to cottages etc.

The workhouse at the top of Millstone Hill closed in 1822 and an inventory on the 12th May that year lists furniture etc. that was part given and part loaned to Ian Schofield: “3 wood forms, pan for close stool old box, 2 chaff bolsters, 1 pillow with feathers, 3 wood chairs, cast metal fire range, 3 long bed posts and stocks, 1 bed tick, 1 iron chest which on the day cannot be opened, the lock being spoiled”.

After it closed it was converted into three cottages and in January 1958 a reporter from the Woodhouse Express interviewed Mrs Eliza Ashmore who lived in one of the two-up, two-down cottages. She said that her family, the Allsopps, had lived in the cottage for five generations and believed they had been caretakers at the Poor House before they were converted into ordinary houses.



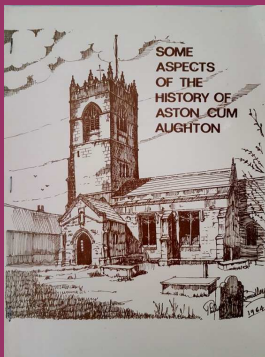
Location of the Aston Poor House in 1935

She also said that they had been condemned since before the last war, and despite the fact there was no electricity, bathroom or hot water, she had no desire to go to a new house. "It is nice and snug here."

I have checked the census records. In 1841, 1851 and 1861, John Alsop was living in the house. In 1871 and 1881, John Wm Allsop and his wife Ann or Hannah. In 1891, George H Allsopp and his wife Mary. In 1901 and 1911 Arthur Allsopp and his wife Helen or Ellen. Notice the different spellings of the name.

In 1875, Mr John Allsopp invited a small group of people calling themselves Baptists and who were meeting for worship under a tree at the top of Millstone Hill, to meet in his home. The congregation would settle in the living room and the preacher would take up his position at the foot of the stairs. The Baptist Church in Rotherham became interested in this small group and on 24th May 1875 they bought some land on the opposite side of the road to the original tree under which they met. The foundation stone was laid on 12th July 1877 and it opened for worship later that year.

Ann Key : Secretary Aston-cum-Aughton History Group



Aston-cum-Aughton History Group

We meet in the Reading Room on
1st & 3rd Mondays of each month

7:00pm to 9:00pm.

Contact **Brian Mears** 0114 287 7751
 Gloria Hope 07788 123044
 Ann Key 0114 287 2610



ALL SAINTS CHURCH ASTON



COFFEE MORNING

In the Narthex

2nd Friday of each month

10:00am - 12:00pm

ALL SAINTS ALL WELCOME

ALL SAINTS CHURCH ASTON

the HAVEN

EVERY 3rd WEDNESDAY

@ 2:00PM

IN THE NARTHEX

A BEREAVMENT DROP-IN GROUP WITH
REV IAN JENNINGS



ALL SAINTS CHURCH ASTON

SUNDAY 19 APRIL 2026 @ 6:00pm

EASTER CAROL SERVICE

SUNDAY 26 APRIL 2026 @ 6:00pm

SUNG COMPLINE



23rd April - St George our Patron Saint who isn't English

The English have a patron saint who isn't English, about whom next to nothing is known for sure, and who, just possibly, may not have existed at all. But that didn't stop St George being patriotically invoked in many battles, notably at Agincourt and in the Crusades, and of course it is his cross that adorns the flags of English football fans to this day.

It's most likely that St George was a soldier, a Christian who was martyred for his faith somewhere in Palestine, possibly at Lydda, in the early fourth century. At some point in the early centuries of the Church he became associated with wider military concerns, being regarded as the patron saint of the Byzantine armies. There is no doubt that St George was held as an example of the 'godly soldier', one who served Christ as bravely and truly as he served his king and country.



The story of George and the dragon is of much later date and no one seems to know where it comes from. By the Middle Ages, when George was being honoured in stained glass, the dragon had become an invaluable and invariable visual element, so that for most people the two are inseparable. Pub signs have a lot to answer for here: 'The George and Dragon'.

However, it's probably more profitable to concentrate on his role as a man who witnessed to his faith in the difficult setting of military service, and in the end was martyred for his faithfulness to Christ.

The idea of the 'Christian soldier' was, of course, much loved by the Victorian hymn-writers – 'Onward, Christian soldiers!' The soldier needs discipline. The heart of his commitment is to obedience. The battle cannot be avoided nor the enemy appeased. He marches and fights alongside others, and he is loyal to his comrades. In the end, if the battle is won, he receives the garlands of victory, the final reward of those who overcome evil.

St George's Day presents a challenge and an opportunity. The challenge is to distance the message of his life from the militarism and triumphalism that can easily attach itself to anything connected to soldiers and fighting. The opportunity is to celebrate the ideal of the 'Christian soldier' – one who submits to discipline, sets out to obey God truly, does not avoid the inevitable battle with all that is unjust, wrong and hateful in our world, and marches alongside others fighting the same noble cause.

Discipline, obedience, courage, fellowship and loyalty – they're not the most popular virtues today, but that doesn't mean that they don't deserve our admiration.



From the Registers

Baptisms :

Eden Emiirah Manship

Funerals :

Pearl White

David Johnston



WHO TO CONTACT AT ALL SAINTS

If you want to talk about getting married, or book your Wedding,
please telephone **07934 101538**

E-Mail : **weddings.astonallsaints@gmail.com**

If you would like to arrange a Baptism
please E-mail our Baptism Co-ordinator
Gloria Hope on **Baptism@gloriahope.uk**

If you would like to arrange a Funeral
please speak to our Funeral Co-ordinator
Gloria Hope **07553 504806** or E-Mail : **gloria@gloriahope.uk**

Church Website : **www.allsaintsaston.org**

Office E-Mail : **office@allsaintsaston.org**

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Having a meeting or party?



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MINISTRY TEAM AT ALL SAINTS ASTON CUM AUGHTON & HOLY TRINITY ULLEY

PRIEST-IN-CHARGE : **Rev Vicky Camber** Vicky_camber@yahoo.co.uk 01909 771101

FOCAL MINISTERS :

FOR WORSHIP, MISSION & INCLUSION : **Beth Henshaw** Beth@thehenshaws.net

FOR LIFE EVENTS - BAPTISM & FUNERALS : **Gloria Hope** 07553 504806

SERVICES AT PARISH CHURCH OF ALL SAINTS ASTON CUM AUGHTON

SUNDAYS: All Age Worship (1st Sunday of the month) 10:30am
Parish Communion (2nd, 3rd and 4th Sunday) 10:30am
When there is a 5th Sunday To Be Arranged 10:30am
Evensong (3rd Sunday) 6.00pm
Compline (4th Sunday) 6:00pm

WEDNESDAYS: Holy Communion 9.30am

ALL SAINTS ASTON CUM AUGHTON

WARDEN : **Chris Ward** 07949 186202

SAFEGUARDING : **Louise Cooper** 07581 421976

DIRECTOR of MUSIC : **Elliott Walker** 07954 685831

MAGAZINE : **Peter Maxted** *peter@themax2020.co.uk* 07950 412753

GIVING SECRETARY : **Carl Spencer** *office@allsaintsaston.org* 07450 648964

WEDDINGS : **Gill Ward** *weddings.astonallsaints@gmail.com*

ADMIN ASSISTANT : **Paul Hudson** *office@allsaintsaston.org* 07934 101538

SERVICES AT PARISH CHURCH OF HOLY TRINITY ULLEY

SUNDAYS: Holy Communion (1st Sunday) 9:00am
Morning Worship (2nd Sunday & 4th Sunday) 10.30am
Holy Communion (3rd Sunday) 10.30am

HOLY TRINITY ULLEY

FOCAL MINISTRY TEAM HOLY TRINITY:

Peter Hutchinson 0114 442 5340
Margaret Oakley 07803 118944
Gloria Hope 07788 123044

WARDENS: **Sue Hubbard** (Holy Trinity) 0114 287 3846
Charlotte Darling (Holy Trinity) 07957 627402



Groups and Societies

Aston Ladies Circle

*Meetings are at 7.15pm on Tuesday evenings in the Parish Hall or 'OUT' on trips.
Contact Audrey Jones on 0114 287 5518*

Aston-cum-Aughton History Group

Meetings on the 1st and 3rd Mondays of each month, 7 - 9pm, William Layne Reading Room, Aughton Lane, Aston. Visitors welcome.

Aston-cum-Aughton Ladies Group

Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All Saints Church.

Contact : Linda on 0114 287 6696

Chatterbox Activity Group

*for pensioners, carers and over 55's. Board Games, Outings and other Events.
£3.00 a week - includes Tea, Coffee, Biscuits and Free Raffle.*

*Tuesdays 10am to 12:30 at Central Methodist Church Hall, Lodge Lane, Aston.
Contact : Derek Eastham on 0114 327 0715*

Friends of Ulley Country Park

Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website.

5th Age (charity number 1068378)

This social group meets every Tuesday, 2 - 4pm at Heighton View Community Centre (off Turnshaw Avenue in Aughton).

Open to anyone over 55. Just drop in: ask for Julia. Membership free.

Contact : enquire5thage@outlook.com

Lunch Club

Swallownest Baptist Church every Thursday @ 12 noon.

£ 2:00 pe person for Soup, Sandwiches , cakes and Good Conversation.

Contact : E-Mail Swallownestbaptist@gmail.com for further information.



Ark Play Group

Swallownest Baptist Church every Tuesday during term time. 10:30am-11:30am and/or 1:00pm-2:30pm. A fun relaxed play session for tiny tots (ages 0-5 years) and their adults. £2.00 per family plus £1.00 per extra child.

Contacts : **Jan on 07774 481916**

Prospects

Swallownest Baptist Church 3rd Sunday of each month at 3pm.

An inclusive service with those with learning difficulties. All welcome!

We learn stories from the Bible, (sometimes acted out); sing songs together in worship and celebration and end with cake.

Contacts : **Malcolm on 07720 776081** or **Elizabeth on 07594 410801**

Ladies Meeting

Swallownest Baptist Church every other Monday at 1:30pm.

Contact : **Swallownestbaptist@gmail.com** for further information.

Ladies Fellowship

Central Methodist Church, Lodge Lane every Monday @ 2:30pm

Contact : Rita Rutherford at **keithandrita@btinternet.com**

Swallownest United Church Choir

The choir meets at Central Methodist Church, Lodge Lane at 7.30pm on a Thursday Evening during term time and New Members are welcome;

Male Voices would be a real bonus.

There is no audition, the ability to read music is not required and music is provided.

For more information

Contact : **Kate Marshall (choir secretary)**
mardal@blueyonder.co.uk.

Little Angels - CURRENTLY CLOSED

Playgroup for babies and pre-school children at The Narthex, All Saints Church, Church Lane, Aston

Every Monday 9.30 -11.30am in Term-time
Admission FREE, but donations welcome

Contact : **Gloria Hope on 07553 504806** or
gloria@gloriahope.uk





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